



**KAZI NAZRUL UNIVERSITY**  
**ASANSOL**  
[www.knu.ac.in](http://www.knu.ac.in)

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**Data Obtained From Faculty-members for 12B (Academic Performance)**

1. Name (Block Letter): MAJAFFAR ANSARY
2. Department: Education
3. Current Designation: Assistant Professor
4. Address for Communication (Present): 3/2 Shreelekha Apartment, Patal Bhaban Road,  
Ushagram Durga Mandir, Asansol-  
713303
5. Address for Communication (Permanent):
6. Contact Number: 9007194932
7. Contact Mail (Personal and Institutional): [muzaffaransary@gmail.com](mailto:muzaffaransary@gmail.com)/  
[majaffar.ansary@knu.ac.in](mailto:majaffar.ansary@knu.ac.in)
8. Research Degree:

| Degree | Name of the University | Date of Award            |
|--------|------------------------|--------------------------|
| P.Hd   | Jadavpur University    | Pursuing, (2017 Onwards) |
| M.Phil | Jadavpur University    | 13.07.2018               |
|        |                        |                          |

9. Published Papers in Journals:

| Sl. | Journal with | ISSN/ISBN | Referred/Non- | No of Co- | Whether you | Date of |
|-----|--------------|-----------|---------------|-----------|-------------|---------|
|-----|--------------|-----------|---------------|-----------|-------------|---------|

| No | page no | No | Referred | author | are the main author | Publication |
|----|---------|----|----------|--------|---------------------|-------------|
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10. Articles/Chapters Published in Edited Volume:

| Sl. No | Name of Article/chapter | Name of Edited Volume, Editor and Publisher | ISBN No | No of Co-author | Whether you are the main author | Date of Publication |
|--------|-------------------------|---|---------|-----------------|---------------------------------|---------------------|
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11. Full Papers in Conference Proceedings:

| Sl. No | Title with Page No | Details of Conference Publication | ISSN/ISBN No | No of Co-author | Whether you are the main author | Date of Publication |
|--------|--------------------|-----------------------------------|--------------|-----------------|---------------------------------|---------------------|
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12. Published Books or Edited Volume:

| Sl. No. | Title   | Book or Edited Volume | Publisher & ISBN No. (I. International II. National III. Regional) | Whether Peer Reviewed | No of Co-author/s | Whether you are the main author | Date of Publication |
|---------|---|-----------------------|--|-----------------------|-------------------|---------------------------------|---------------------|
| 1.      | Digitization of Higher Education: Prospects and Challenges, A Case study of | Edited Volume         | ISBN No-978-93-83660-39-1<br><br>International                     |                       | 1                 | Yes                             | December 2017       |

|    |  |               |                            |  |   |           |      |
|----|--|---------------|----------------------------|--|---|-----------|------|
|    | Jadavpur University  |               |                            |  |   |           |      |
| 2. | Drug Abuse and Addiction among the Child Labors in Purulia District, West Bengal | Edited Volume | ISBN No- 978-81-87616-96-2 |  | 1 | Co author | 2017 |
|    |  |               |                            |  |   |           |      |

13. Papers Presented in Conferences/Seminars/Workshops/ Symposia:

| Sl. No | Title of the Paper Presented  | Title of the Conference/Seminar/Symposia                        | Organising Authority  | Whether International/National/State/Regional/University/ | Date of presenting the Paper  |
|--------|---|---|---|---|-------------------------------|
| 1      | Digitization of Higher Education: Prospects and Challenges, A Case study of Jadavpur University | Higher Education, Universities and Excellence: Bengal Narrative | Centre for Studies and Rehabilitation of Differently Abled Persons & WBCUPA   | International   | 1 <sup>st</sup> December 2016 |
| 2      | Micro Teaching: A Key Concept of Teaching   | Contemporary Trends and Practices of Teacher Education          | Lieutenant Abhishek Ray Chaudhuri Teacher Training College, Sonarpur, Kolkata | National  |                               |
| 3      | Empowerment Of Women With Disabilities In The   | Women's Journey towards Empowerment: A Myth or A                | Ramakrishna Sarada Mission Vivekananda  | National  | 8 <sup>th</sup> April 2017    |

|   |  |  |  |               |                             |
|---|--|--|--|---------------|-----------------------------|
|   | Era Of Technological Advancement In India: Prospects And Challenges                            | Reality  | da Vidyabhavan and Women Studies Center, Lady Brabourne College, Kolkata                         |               |                             |
| 4 | Science and Technology for the Visually Challenged Persons: Prospects and Limitations in India | Science Technology and Disability: A National Perspective          | Centre for Studies and Rehabilitation of Differently Abled Persons, Jadavpur University, Kolkata | National      | 31 <sup>st</sup> March 2017 |
| 5 | Study of Resilience Among the Disabled Students in Higher Education                            | Empowering the Disempowered: Kanyashree, Life Skill and Disability | Centre for Disability Studies, Jadavpur University and Caring Mind, Kolkata                      | International | 23 <sup>rd</sup> March 2018 |
| 6 | Drug Abuse and Addiction among the Child Labors in Purulia District, West Bengal               | Drug Addiction and Education                                       | Department of Education West Bengal State University Barasat                                     | National      | 31 <sup>st</sup> March 2016 |

14. Organising Seminar/Conference/Symposia:

| S<br>l.<br>No | Whether you are Convenor/Co- | Theme of the Conference/Seminar/Symposia | Whether International/National/Regional/State/University Level | Funding Authority | Date of the Conference/Seminar/Symposia |
|---------------|------------------------------|--|--|-------------------|---|
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|  | convenor |  |  |  |  |
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15. Invited Lectures/Chairing the Session or Presentation for Conferences/Seminar/Symposia etc:

| S<br>l.<br>N<br>o | Title of the<br>Lecture/A<br>cademic<br>Session | Title of the<br>Conference<br>/Seminar | Organ<br>izing<br>Autho<br>rity | Whether<br>International/National/State/Regi<br>onal/University/College Level | Date of<br>Conference/Semi<br>nar/Symposia |
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16. Ongoing Projects/Consultancies:

| Sl. No | Title | Agency | Period | Grant/Amount<br>Mobilized (Rs.) |
|--------|-------|--------|--------|---------------------------------|
|        |       |        |        |                                 |
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17. Completed Projects/Consultancies:

| Sl. No | Title | Agency | Period | Grant/Amount<br>Mobilized (Rs.) |
|--------|-------|--------|--------|---------------------------------|
|        |       |        |        |                                 |
|        |       |        |        |                                 |
|        |       |        |        |                                 |

18. Received Research Fellowship/ Awards:

| Sl. No | Title | Funding<br>Authority | Period  | Grant/Amount<br>Mobilized (Rs.) |
|--------|-------|----------------------|---------|---------------------------------|
| 1      | MANF  | UGC                  | 2015-17 |                                 |
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19. Academic Staff College Organised Orientation/ Refresher Courses Attended:

| Name of the Courses | Place | Duration From | Sponsoring Authority |
|---------------------|-------|---------------|----------------------|
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20. Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programme:

| Sl. No | Programme/Course | Duration | Organising Authority | Period |
|--------|------------------|----------|----------------------|--------|
|        |                  |          |                      |        |
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21. Research Guidance:

| Sl. No | Name of the Research Student | Title of the Thesis/Dissertation | Date of Thesis Submission | Date of Degree Awarded |
|--------|------------------------------|----------------------------------|---------------------------|------------------------|
|        |                              |                                  |                           |                        |
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22. Any other Information: