



KAZI NAZRUL UNIVERSITY

Nazrul Road, Kalla Bypass More,
P.O. – Kalla (C.H.), Dist: Paschim Bardhaman, Pin – 713340.

No.: **KNU/R/Est/SC(Geo)/25/18**

Date: **12.10.2018**

NOTICE

This is to notify that, the selection for the Posts of **Professor [SC: 01], Associate Professor [UR: 02], Assistant Professor [UR-01, SC-01, OBC-A: 01, OBC-B: 01]** in the **Department of Geography** against the Advertisement No. **KNU/R/Advt./02/18** dated **28.09.2018** is scheduled to be held on **21.10.2018, 22.10.2018** and **23.10.2018** at **KOLKATA OFFICE OF NORTH BENGAL UNIVERSITY [DD-27/C, Sector-1, Salt Lake City, Kolkata - 700 064, West Bengal, India]**.

Call letters to the shortlisted candidates have been sent through email and inform through SMS also.

The candidate(s) who do not receive call letter through email, if their name(s) has appeared in the list, they may also appear before the Selection Committee for an Interview as per the following schedule, subject to production of copy of the printout of online application with Xerox copies of all relevant documents, proof of Application fee paid (*not applicable to those candidates who are exempted as per the Advertisement No. mentioned above*) and a valid Photo Identity Proof.

INTERVIEW SCHEDULE

Name of the Post	Category	Date	Reporting Time	Sl. No. of Provisional List (Category wise)
Professor	SC	21.10.2018	9.30 AM	ALL
Associate Professor	UR	21.10.2018	9.30 AM	ALL
Assistant Professor	OBC-A	21.10.2018	9.30 AM	1 to 30
			11.30 AM	31 to onwards
	OBC-B	21.10.2018	1.30 PM	1 to 15
			2:30 PM	16 to 25
	OBC-B	22.10.2018	9:30 AM	25 to onwards
	SC		12:30 PM	1 to 20
	SC	22.10.2018	2:30 PM	21 to onwards
	UR		23.10.2018	9:30 AM
11:30 AM		31 to 50		
12:30 PM		51 to onwards		

Applicant(s) for the post of **Professor** and **Associate Professor** are requested to calculate your **API** as per the University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (**4th Amendment**), Regulations, 2016 and **submit before the Selection Committee on the date of Interview**.

Sd/-
Registrar(OSD)